

The Manchester Country Club, Inc. Enrollment for Membership

305 South Main St, Manchester CT 06040

860-646-0103, Ext 4, cathy@manchestercountryclub.us

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Date _____

Member Number assigned: _____

Name First _____ MI _____ Last _____ Date of Birth _____

Full Name(s) for Corporate Members _____ Date of Birth _____

2nd Corporate Member _____ Date of Birth _____

Bill-To Address _____

City / State / Zip _____

Email address _____

Phone (home) _____ (Cell/Work Phone) _____

Corp Phones _____ (Cell/Work Phone) _____

Membership Type: Automatically renewed and billed year to year unless written notification is received to cancel.

_____ Single (Age 40-64)

_____ Family (Age 40-64), Names of others to be included: (Additional handicap fee applies for more than two, see below)

Spouse _____ Birth date _____

Family Children Member(s) Name(s) and Date(s) of Birth: (Ages 18 & under, or in college to Age 22)

_____ Senior Single (Age 65+) Proof of age required

_____ Senior Family (Age 65+) Proof of age required

_____ Weekday (Mon – Fri)

_____ Clergy (We require church letterhead stating proof)

_____ Corporate 2 (We require company letterhead stating two designated applicants are employees along with Fed ID #).
One twosome per day.

_____ Corporate 4 (We require company letterhead stating four designated applicants are employees, along with Fed ID #).
One foursome per day.

_____ Youth (Ages 12 – 18) Proof of age required i.e. driver's license or birth certificate

_____ Student (Ages 19 – 23) Proof of age required i.e. driver's license or birth certificate AND proof each year of full time
(12 credits/semester) enrollment in an accredited high school, prep school, technical school or college i.e. transcript
or class schedule showing student name, college name, year enrolled.

_____ Social

_____ Young Executive (Age 35 and younger, Proof of age required

_____ Young Executive BRIDGE (Age 36-39 Proof of age required

USGA Handicap: Sign up in Pro Shop. Fee included in Dues, one for Single, Two for Family:

Additional Name(s) from above Family to be added to Manchester Country Club's GHIN Handicap computer:
\$22.00 Handicap fee per person.

This application is submitted as an agreement to pay the full annual membership fee for the availability and use of the desired country club services and facilities for the length of the membership. **Membership is automatically renewed every December for the new year following; written resignation is required to discontinue billing and automatic payments.** This contract is both binding and legal. Please note that any dues or deposits are non-refundable. Only permanent disability or death can terminate this membership during the year. Temporary circumstances are not grounds for cancellation. Use of this membership is subject to MCC Rules and Regulations / By-Laws as they exist, and as they may be amended by the MCC Board of Governors. Signing below I have read and agreed to the above conditions.

New Member Signature: _____ **Date:** _____

(Optional) Referred By: _____ Membership # _____

Referring Signature: _____ Date: _____

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The Manchester Country Club, Inc. Enrollment for Membership (Continued)

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***** Printed Member Name: _____

*****MEMBER CHARGE POLICY*****

In order to charge to your member account whether for Monthly Dues billing or any other charge, it is mandatory to provide us with your credit card number and expiration date. The preferred method of payment is cash or check; **if paying with credit card, a 2.5% surcharge fee will be incurred.**

Please **CHOOSE** from payment options as noted below:

1. ___ I will **PAY DUES IN FULL** and **I WILL NOT charge** to my member account for anything. I will pay cash or credit card at time of sale for carts, food, etc.

If paying Dues monthly, see options 2 or 3 below.

Signature: _____ Date: _____

Membership automatically renews every December for the new year following; written resignation is required to discontinue billing and automatic payments. See Page 1.

2. ___ Please sign me up for the **Automatic Payment Plan!** to have my credit card accessed every month automatically on the 24th for Dues and any other purchase in that same month. (You will still receive your member statement showing all transactions). Please sign below. **See credit card payment fee notation above.**

3. ___ I opt to pay from my member statement for Dues and any other purchase with cash, check or call with credit card; **MUST BE PAID BY 15th** (unless other date specified on Statement) of the new month. If balance is not paid on time, credit card will be accessed for payment on the 16th. **See credit card payment fee notation above.** Please sign below.

For Options 2 and 3 above, I authorize Manchester Country Club, Inc to access my credit card for charges incurred

Card # _____ Exp Date: _____
Card statement mailing address _____ zip code _____ CVV Code: _____
Signature _____ Date: _____
Printed name: _____

Cart Package: **Must be paid in full before using cart.** (choose option) Yes ___ No ___

___ Single \$895.00
___ Corporate2 \$1223.00 ___ Corporate4 \$2105.00
___ Family Primary member \$895.00: name: _____
Additional family members: \$515.00 each name: _____

Driving Range Plan: Unlimited (choose) (choose option) Yes ___ No ___

___ Single \$50.00, Name : _____
___ Family \$75.00

Except for: Student/Youth - not applicable

Clubs/Bag and/or Cart Storage: (choose option) Yes ___ No ___

A convenience of having your clubs and/or cart right at your finger tips; store **all** items for \$116.00/single; \$176.00/family.

Please tell us what you are storing:

___ Please sign me (name) _____ / us _____ up

___ Please sign me (name) _____ / us _____ up

Lockers: (choose option) Yes ___ No ___

Automatically billed from year to year unless cancelled by member. New participants, please see Cathy in the office to sign up for and choose a locker.

Prices: Full \$63.00

Prices: Half \$40.00

Send my Member monthly statement via E-Mail ___ -or- U.S. mail ___ -or- Both ___