

# The Manchester Country Club, Inc. Enrollment for Membership

305 South Main St, Manchester CT 06040 860-646-0103, Ext 211

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Date \_\_\_\_\_ Member Number assigned: \_\_\_\_\_

Name First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_ Date of Birth \_\_\_\_\_

Full Name(s) for Corporate Members \_\_\_\_\_ Date of Birth \_\_\_\_\_

2<sup>nd</sup> Corporate Member \_\_\_\_\_ Date of Birth \_\_\_\_\_

Bill-To Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Email address \_\_\_\_\_

Phone (home) \_\_\_\_\_ (Cell/Work Phone) \_\_\_\_\_

Corp Phones \_\_\_\_\_ (Cell/Work Phone) \_\_\_\_\_

Membership Type: Automatically renewed and billed year to year unless written notification is received to cancel.

\_\_\_\_\_ Single

\_\_\_\_\_ Family, Names of others to be included: (Additional handicap fee applies for more than two, see below)

Spouse \_\_\_\_\_ Birth date \_\_\_\_\_

Family Children Member(s) Name(s) and Date(s) of Birth: (Ages 18 & under, or in college to Age 22)

\_\_\_\_\_

\_\_\_\_\_ Senior Single (Age 65+) **Proof of age required**

\_\_\_\_\_ Senior Family (Age 65+) **Proof of age required**

\_\_\_\_\_ Weekday (Mon - Fri)

\_\_\_\_\_ Clergy (We require church letterhead stating proof)

\_\_\_\_\_ Corporate 2 (We require company letterhead stating one designated applicant is an employee along w/ Fed ID #)

\_\_\_\_\_ Corporate 4 (We require company letterhead stating two designated applicants are employees, along with Fed ID #)

\_\_\_\_\_ Youth (Ages 12 - 18) **Proof of age required** i.e. driver's license or birth certificate

\_\_\_\_\_ Student (Ages 19 - 23) **Proof of age required** i.e. driver's license or birth certificate **AND proof each year of full time (12 credits/semester) enrollment in an accredited high school, prep school, technical school or college i.e. transcript or class schedule showing student name, college name, year enrolled.**

\_\_\_\_\_ Social

\_\_\_\_\_ Young Executive (Age 35 and younger, **Proof of age required**)

**USGA Handicap:** Sign up in Pro Shop. Fee included in Dues, one for Single, Two for Family:

Additional Name(s) from above Family to be added to Manchester Country Club's GHIN Handicap computer:

\$22.00 Handicap fee per person.

This application is submitted as an agreement to pay the full annual membership fee for the availability and use of the desired country club services and facilities for the length of the membership. **Membership is automatically renewed every December for the new year following; written resignation is required to discontinue billing and automatic payments.** This contract is both binding and legal. Only permanent disability or death can terminate this membership during the year. Temporary circumstances are not grounds for cancellation. Use of this membership is subject to MCC Rules and Regulations / By-Laws as they exist, and as they may be amended by the MCC Board of Governors. Signing below I have read and agreed to the above conditions.

**New Member Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Optional) Referred By: \_\_\_\_\_ Membership # \_\_\_\_\_

Referring Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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\*\*\*\*\* Printed Member Name: \_\_\_\_\_

### \*\*\*MEMBER CHARGE POLICY\*\*\*

In order to charge to your member account whether for Monthly Dues billing or any other charge, it is mandatory to provide us with your credit card number and expiration date.

Please **CHOOSE** from payment options as noted below:

1. \_\_\_ I will NOT charge to my member account and will pay cash or credit card at time of sale.

**If paying Dues monthly, see options 2 or 3 below.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Membership is automatically renews every December for the new year following; written resignation is required to discontinue billing and automatic payments. See Page 1.

2. \_\_\_ Please sign me up for the Automatic Payment Plan! to have my credit card accessed every month automatically on the 24<sup>th</sup> for Dues and any other purchase in that same month. (You will still receive your member statement showing all transactions). Please sign below.

3. \_\_\_ I opt to pay from my member statement for Dues and any other purchase with cash, check or call with credit card; **MUST BE PAID BY 15<sup>th</sup>** of the new month. If balance is not paid by the 15<sup>th</sup>, credit card will be accessed for payment on the 16<sup>th</sup>. Please sign below.

For Options 2 and 3 above, I authorize Manchester Country Club, Inc to access my credit card for charges incurred

Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_

Card statement mailing address \_\_\_\_\_ zip code \_\_\_\_\_ CVV Code \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Printed name: \_\_\_\_\_

**Cart Package:** Must be paid in full before using cart. (choose option) Yes \_\_\_ No \_\_\_

\_\_\_ Single \$820.00

\_\_\_ Corporate2 \$1140.00 \_\_\_ Corporate4 \$1980.00

\_\_\_ Family Primary member \$820.00: \_\_\_\_\_

Additional family members: \$460.00 ea \_\_\_\_\_

**Driving Range Plan:** Included for full-paying members, **except for:** (choose option) Yes \_\_\_ No \_\_\_

\_\_\_ Social \$88.00

\_\_\_ Student/Youth not applicable

**Clubs/Bag and/or Cart Storage:** (choose option) Yes \_\_\_ No \_\_\_

A convenience of having your clubs and/or cart right at your finger tips; store **all** items for \$110.00/single; \$165.00/family.

Please tell us what you are storing:

\_\_\_ Please sign me (name) \_\_\_\_\_ / us \_\_\_\_\_ up for Club/Bag Storage.

\_\_\_ Please sign me (name) \_\_\_\_\_ / us \_\_\_\_\_ up for Electric Cart.

\_\_\_ Please sign me (name) \_\_\_\_\_ / us \_\_\_\_\_ up for Pull Cart.

**Lockers:** (choose option) Yes \_\_\_ No \_\_\_

Automatically billed from year to year unless cancelled by member. Please see Cathy in the office to sign up for and choose a locker.

Prices: Full \$60.00

Prices: Half \$35.00

\_\_\_ Single (choose Full or Half)

\_\_\_ Family name(s) for each family member renting: \_\_\_\_\_ Name \_\_\_\_\_ Full \_\_\_\_\_ Half

Send my Member monthly statement via E-Mail \_\_\_ -or- U.S. mail \_\_\_

You are responsible for payment by 15<sup>th</sup> of new month after statement, otherwise balance will be accessed on your credit card on file on the 16<sup>th</sup>. Thank you.